

The Pandoran Society Newsletter

Opening Pandora's Last Box: Hope

To educate those who seek enlightenment.

It is our will to have love and caring for one another, for the lack of empathy destroys all hope.

The Goals of the Pandoran Society

- 1) File Articles of Incorporation (and eventually the 501c3)
- 2) Establish Assessment and Aptitude Testing for all levels of training
- 3) Establish location for Rituals, Services, Fellowship
- 4) Create lessons for congregation using universal truths that are non-offensive spiritually fulfilling.
- 5) Establish "Dean of Education" position, this office develops new training programs and administers them. As well as creating teaching positions for each department by aptitude testing clergy. Specialized classes developed by other clergy members must go through the Deans office, and be evaluated for content.
- 6) Define the workload of the Geri and Freyki, review applicants. Until they are in place, clergy and founders are required to act as the administration.
- 7) Assist in the creation of purification and shifting rituals designed to help those experiencing problems move forward.
- 8) Create a PR protocol for dealing with the uneducated community, a protocol that raises no moral objections.



"Establish a training regimen.."

"Work with the community.."

Intro terminology-
What Is Magic(k)?

By Alicia Sisco

What is Magic(k)?

Magick means dif-

ferent things to
different people.

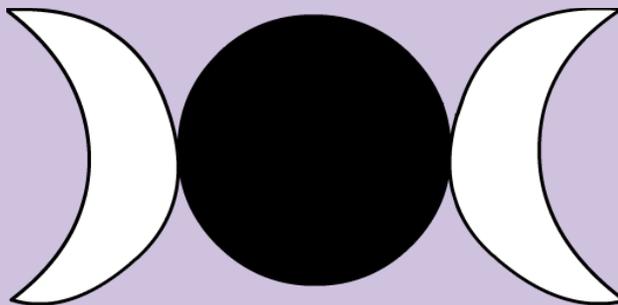
It can mean the sleight
of hand illusionist that
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Our Religious Services

- Requiem/Funerary
- Wedding/Handfasting
- Full Moon/Dark Moon Rites
- Open Fellowship
- Holiday (High Holy Days)
- Initiations/Rite of Passage
- Wiccanings/Naming Ceremonies



We are open and willing to meet your individual needs!
If there is something you need that is not listed, let us know!

Membership Information

- Free Membership (Alicia will maintain Member Data)
- Craft 101 for beginners and Outer Court Members
- Workshops are at a discount to member. The cost of these workshops is for supplies only, there will be no additional charges for workshops.

Education

Clergy Training Program:

Beginner through practitioner- Outer Court

Intermediate to advanced- Inner Court

Priest/ess training- Inner Court

Priest/ess training- for hiving purposes we have policy in place to support those who wish to hive off as long as you are in alignment with our protocol- you are never cut off from our resources!

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Who Can Join?

We invite anybody interested in the issues and topics we focus our efforts on to join. Members must be able to dedicate enough time to participate and make a difference in the organization.

Applications are available as a PDF document on the Yahoo! Groups site.

http://groups.yahoo.com/group/the_pandoran_society/

Go to the Files Section; the application is listed there.

How Do You Join?

To join we need a completed application. Please contact us for more information and a copy of the application.

Membership responses take generally 2 weeks to post, so please watch your email for questions or changes.

What are the Benefits of Joining?

-What do we offer?

We offer a comprehensive, exhaustive list of resources and training. Much of the training subject matter has been in development with Lady Ravyn for 10 years, and has been through quite a few trial runs since its inception.

-How flexible are your schedules?

We are very flexible, and can tailor classes and lessons to specific needs and schedules of the student.

-What educational information is available to me?

What do you want to learn? We believe in free information, and if we do not have the information you seek, we will try to find you someone who does.

We are always willing to hear about something new, so if you have ideas, suggestions or maybe some training methods of your own, email us at Sarenth@gmail.com.

Terminology and FAQs

(con't from Page 1) ...illusionist that entertains with skill; it may mean the Catholic that faithfully prays to Mary for deliverance from some situation, or addiction. Simply put, magick is creating or changing our reality by other than mundane means. This means that when we pray, we are working magick, since magick is the application of True Will to any problem we feel we need assistance in handling. In an Esoteric sense, magick is the fabric of reality that shapes and molds our worlds into what we desire. Does this mean life can be whatever you want? Yes, however, remember that magick is an equivalency system; this means you get out what you put in, or in computer terms garbage in, garbage out. If you keep this Law of Equivalent Exchange in mind, understanding magick becomes very simple.

Are there reasons for not doing magic(k)?

There is one comprehensive thought when in consideration of performing magick: the Law of Return. This law states that whatever you Will into being, you are responsible for, in simple terms, if you work a spell for a snow day so you can stay home from work, there may be those who perish due to the harsh conditions. One could conceivably be held accountable.

This is a hypothetical situation, but you can see how dangerous it can be to fool with nature. In addition to the Law of Return, it is an accepted Law that you may not infringe upon the free will of another.

In the instance of Karma (a self-imposed set of strictures and punishments for misdeeds that serve as reminders to the spirit of past bad behavior), the return on an act of infringement will constitute a backlash. This means that love spells, and other spells of that type are considered a magical no-no. Love spells that target another infringe upon the targeted individual's right to choose for themselves.

Most honest and sincere practitioners refuse to perform these spells outright, others may perform them, but only if they are worded so that no one's free will is infringed upon.

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Terminology and FAQs (con't)

How does Magic(k) work?

This is a much more complicated subject, as understanding the mechanics of magick requires a basic understanding of energy systems and the Law of Equivalent Exchange. Magick relies upon a source of energy to make the change requested by the User. Energy, as we learned in school, is eternal. It never is destroyed because it transforms itself into some other object or item. Energy, then, is a perfect carrier for our hopes, dreams, and desires, as it can transform itself into the appropriate energy for our need. Usually, this energy source is God- hence, the prayer. In almost every religion, or base of theological thought, the premise that God is willing to assist us is prevalent, and where the magical practitioner differs from the common person is simply effort and terminology. Prayer is the spell of the layman, or non-practitioner. It requires nothing more than speaking aloud what you desire. Why, you ask, aren't all my prayers answered? Simple- The law of equivalent exchange. When praying, you are giving nothing in return for the energy requested; the prayer goes as far as your thought can take it. Where a magickal practitioner's approach is different is that the practitioner plans the spell, utilizing many different tools and magickal techniques for the best effect. He will prepare to raise his personal energy to use for the releasing of the spell, should he wish to work on his own and not with his God. The practitioner will use incense, chanting, music, and even pictures to change his brainwave pattern to alpha- a meditative state, wherein he can choose the changes he wishes to make, and implement them. After mundane sources have been extinguished, why not utilize this resource? No matter what realm of faith you subscribe to, the energy is there to be used.

Final Thoughts?

“There are more things in Heaven and Earth, Horatio, than are dreamt of in your philosophy.” -Hamlet
Magick is. That is all you need to know.

Bright Blessings,
Alicia Sisco, Lady Ravyn Ta-Meran

The Founders of the Pandoran Society



Lady Ravyn Ta-Meran
-Godia

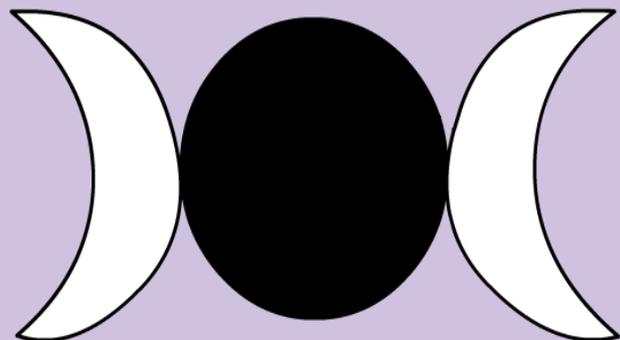
Alicia M Sisco (born Foster) has been a student of Pagan theo/thealogy for over 25 years.

Her areas of interest are: Khemeticism, Greco-Roman Myths, Norse Myths and the Norse Culture. She received her First Degree in solitary work in 1995, and a First Degree in the Correllian Tradition in 2005. She also has a 4th degree from the Coven of the BlackDragon (her HP at the time became her husband), a 4th degree from the Circle of Equals, and has since formed 2 covens of her own (now disbanded) and helped form and organize The Pandoran Society.

Some Sacred Symbols to Me



The Eye of Horus



The Goddess Symbol

The Founders of the Pandoran Society (con't)



Lord Iron Dragon Tiamat
-Godi

James Sisco has been a practitioner of magick for over 20 years. Some forms of magickal art he has delved into, include demonology, druidism, Celtic, fairy, dragon, and Chaos and Discord. He is currently practicing in the realm of Asatru. He has completed two coven training courses and has been granted the title of High Priest twice. He has also been trained and has completed the course of astral projection through the Frost school of Wicca.

Jim has established one coven in his time, the Coven of the BlackDragon and is currently the Godi of the Kindred of the Northern Shadows.

Some Sacred Symbols to Me



The Alchemy Transmutation Circle



The Pentacle

Contact Information

Thank you for reading this month's installation of the Pandoran Society Newsletter!
If you have any suggestions, comments, or concerns, please contact us at:

Phone: (248) 978-5791- this line is a cell, but is on 24/7- if no one answers, leave a message, as soon as is possible someone will return your call!

Email for Clergy, or Pandoran Society Information: Pandoransociety@yahoo.com
Email for the Newsletter Editor: Timothy Schneider at Sarenth@gmail.com

Return Address

3608 Kings Lane

Burton, MI

48529

Post
Postage
Paid

